



10. Name of Institution preferred :

11. Courses / Branches opted

Order of Preference	Branch code	Branches
1		
2		
3		
4		
5		
6		
7		

12. Qualifying Examination passed :

HSC/CBSE/ISC/VHSE/Others (Please specify)

13. Marks obtained in the qualifying examination :

SI NO	Subject	Maximum Marks	Marks obtained		
			Marks	%	Grade
1	Mathematics				
2	Physics				
3	Chemistry or Computer Science or Bio-technology or Biology				
	Total Marks ->				

14. Whether entitled for academic eligibility relaxation

(Percentage of mark) as per *clause- 7* of the CAPE

Prospectus`2018-19

(if `Yes`, attach income certificate as proof thereto)

: Yes / No

15. Whether appeared for KEAM`2018 : Yes/ No  
If Yes, Please specify

Rank	Score/mark

16. Details of application fee remitted :

Demand Draft No. ....Dated ..... for Rs.....

Name of Bank ..... Payable at .....

17. Details of the Sponsor (NRI) who sponsored the applicant :

Name of the Sponsor (NRI) :

Passport No :

Validity of the Passport :

Relationship with the candidate :

18. List of attested documents enclosed :

1. Copy of SSLC or equivalent (as the case may be) : Yes / No
2. Copy of Mark list of the qualifying examination : Yes/ No
3. Copy of Pass Certificate of qualifying examination : Yes/ No
4. Employment certificate of the NRI : Yes/ No
5. Relevant pages of the passport containing Visa details of the NRI : Yes/ No
6. Certificate issued by a Scheduled Bank stating that the NRI is holding NRI Account other than a Zero balance account. : Yes/ No
7. NRI declaration and Proof : Yes/ No
8. Proof of KEAM Rank, if any : Yes/ No
9. Application fee as Demand Draft : Yes/ No
9. Copy of Income certificate, if any : Yes/ No
10. Undertaking from the Student as per the provisions of Anti-ragging verdict : Yes/ No
11. Any other document attached if any (pl specify)



(For Office use)

Details of academic eligibility

Rank No in the merit list:

Admitted to: .....branch (..... choice)

Date of admission :

Details of fee paid :

<b>Subjects</b>	<b>% of marks</b>
<b>TOTAL</b>	

Office Supdt.

Administrative Officer

Principal.